



Saginaw City Council Regular Meeting Agenda

Andersen Enrichment Center
[120 Ezra Rust Dr.](#)
March 9, 2026
6:30 PM

Prayer and Pledge of Allegiance

Roll Call

Announcements

Public Hearings

1. Regarding the proposed Michigan Natural Resources Trust Fund (MNRTF) Development Grant application for improvements to the Saginaw Riverfront Park, located along South Water Street in Downtown Saginaw.

Public Input

(A list will be provided following submittal deadline.)

Remarks of Council

Reports From Manager

1. Overview of Engineering projects, Travis Hare, City Engineer.

Consent Agenda

1. Approve the February 23, 2026 regular council meeting minutes.
2. Approve the purchase with Kustom Signals, Inc. for \$13,330 for Raptor Traffic Safety Radar Units for the Police Department, Patrol Services.
3. Ratification of emergency blanket purchase order with Midstate Collision for \$15,000 for vehicle repairs for the Public Services Department, Motor Pool Division.
4. Approve to increase the blanket purchase order with Larry's Auto Supply by \$2,000, for a new total of \$7,000, for various shop supplies for the Public Services Department, Motor Pool Division.
5. Approve to increase the blanket purchase order with Wieland Truck Center by \$10,000, for a new total of \$45,000, for vehicle parts for the Public Services Department, Motor Pool Division.
6. Approve the purchase with Michigan CAT for \$186,266 for a Caterpillar 430F2 Backhoe/Loader for the Public Services Department, Maintenance and Service Division.

7. Approve the purchase with Hoffman's Power Equipment, Inc. for \$11,850, for a Billy Goat 35HP Leaf Blower for the Public Services Department, Park Division.
8. Approve the purchase with Hoffman's Power Equipment, Inc. for \$14,000 for a Toro 60" 5000 Z Master Turbo Mower for the Public Services Department, Parks Division.
9. Approve the purchase with Morgan Inland LLC for \$5,814 for replacement LED Electronic Drivers for the Public Services Department, Traffic Engineering Division.
10. Approve the Electrical Facilities Easement Agreement with Consumers Energy for the Public Works Department, Engineering Division.
11. Approve the professional services agreement with Bendzinski & Co., Municipal Financial Advisors for \$30,500 to act as the registered municipal advisors for the City in connection with the issuance of bonds for the City's water supply system that includes lead service line and water main replacement.
12. Approve the purchase with Kendall Electric Inc., a sole source, for \$5,953 for a remanufactured variable frequency drive for the Water and Wastewater Treatment Services Department, Treatment and Pumping Division.

Board/Commission/Committee Reports

Appointment of Board/Commission/Committee Members

1. Approve the appointment of Bill Ostash to the Riverfront Development Commission with a term to expire April 1, 2029.
2. Approve the reappointment of John Strzynski to the Board of Examiners of Stationary Boiler Operators and Stationary Engineers with a term to expire December 31, 2028.
3. Approve the appointment of Alberto Teneyuque to the Human Rights Commission with a term to expire March 1, 2029.

Ordinance Introduction

1. An ordinance to amend the official city map to rezone, Lot 9 W 30 ft of Lot 10, inc adj vacated alley, blk 1, S. Remington's addition; lot 9, exc.W.70 ft., blk.2, S. Remington addition, also W ½ of vacated adjacent alley; Lot 10, exc. W.30 FT., blk.1,S. Remington's addition; W. 70 ft. of lot 9, blk.2, S. Remington's addition from R-1, Low-Density Residential to B-1, Neighborhood Business.

Ordinance Adoption

Resolutions

1. Authorizing the submission of a Michigan Department of Natural Resources Trust Fund Grant application for the Saginaw Riverfront Park improvements for the Public Services Department, Engineering Division.

Unfinished Business

Miscellaneous Business

Adjournment

Timothy Morales
City Manager



Accessibility Notice:

If you require accommodations to attend or participate in this meeting due to a disability, please contact the [City Clerk's Office](#) at [\(989\) 759-1480 ext. 6](tel:989-759-1480) or visit in person at:

[Saginaw City Hall](#)
[1315 S. Washington Ave.](#)
[Saginaw, MI 48601](#)

Advance notice is appreciated to allow time to make arrangements.