

A Regular Meeting of the Council of the City of Saginaw, Michigan, was held Monday, November 3, 2025, at 6:30 p.m. at the Andersen Enrichment Center, 120 Ezra Rust Drive, Saginaw, Michigan.

Prayer and Pledge of Allegiance

Mayor Moore offered a prayer and led the pledge of allegiance of the United States of America.

Roll Call

Mayor Moore called the meeting to order. Council Members present: Tobias Young, Jacinta Seals, Michael Balls, Priscilla Garcia, Bill Ostash, Eric Braddock Sr., Heidi Wiggins, Carly Hammond, Brenda Moore: 9. Council Members absent: 0.

Announcements

City Clerk Kristine Bolzman announced the following:

- The City's Convenience Station will be open this Saturday, November 8 from 8:00 a.m. until noon. Residents may use the station to drop off miscellaneous or bulky items for disposal.
- City Offices will be closed Tuesday, November 11, in observance of Veterans Day.

Public Input

Members of the public that addressed the Council: Melanie Velasco, Joyce Seals, Hurley Coleman, Pamela Pugh, and Royce Stephens.

Council Remarks

Remarks were heard from the following Council Members: Seals, Balls, Ostash, Braddock, Wiggins, Hammond, Young, Garcia, and Mayor Moore.

Reports from Manager

City Manager Tim Morales introduced retired Chief Ronald Wiles, Jr., Executive Director and retired Detective Lieutenant Matt Silverthorn, Accreditation Program Director, of the Michigan Association of Chiefs of Police. Directors Wiles Jr. and Silverthorn presented Police Chief Robert Ruth and Deputy Police Chief Matthew Gerow with the Law Enforcement Accreditation Award.

Consent Agenda:

Moved by Council Member Seals, seconded by Council Member Balls to approve the consent agenda, allowing room for exceptions. An exception was made to item 7. 9 ayes, 0 nays, 0 absent. Motion approved.

1. Approve the October 20, 2025, regular council meeting minutes.
2. Approve Petition 25-6 from Wolverine Fireworks Display, Inc. to display fireworks on Ojibway Island on November 21, 2025, at 8:30 p.m.

3. Ratification of an emergency purchase with CDWG, Inc. for \$7,261 for an Uninterruptible Power Supply (UPS) for the Technical Services Department, Information Services Division.
4. Approve the blanket purchase with Certified Abatement Services, Inc. for \$5,000 for the abatement, hauling, and disposal of asbestos-containing materials for the Public Services Department, Maintenance and Service Division for FY 2026.
5. Approve the blanket purchase order with LaFontaine Ford Birch Run for \$15,000 for vehicle repairs for the Public Services Department, Motor Pool Division.
6. Approve the blanket purchase order with Precision Fleet Image for \$15,000 for vehicle repairs for the Public Services Department, Motor Pool Division.
7. Approve the purchase with Lunghamer Ford of Owosso for \$32,689 for a 2026 Ford Maverick for the Water and Wastewater Treatment Services Department, Water Treatment Division.
8. Approve the purchase with Lunghamer Ford of Owosso for \$32,089 for a 2026 Ford Maverick for the Water and Wastewater Treatment Services Department, Wastewater Treatment Division.
9. Approve the purchase with Dean Boiler for \$20,720 for an automatic boiler blow-down system for the Water and Wastewater Services Department, Treatment and Pumping Division.
10. Approve the purchase with Vega Americas, Inc., a sole source, for \$12,496 for radar level detection units for the Water and Wastewater Treatment Services Department, Remote Facilities Division.
11. Approve the purchase with System Specialties Co., a sole source, for \$44,994 for three Rotork actuators and gearboxes for the Water and Wastewater Treatment Services Department, Treatment and Pumping Division.

Moved by Council Member Wiggins, seconded by Council Member Hammond to approve item 7. 9 ayes, 0 nays, 0 absent. Motion approved.

Board/Commission/Committee Reports

Council Member Ostash reported that the Planning Commission held a joint meeting with members of other commissions present for compliance with Redevelopment Ready Community certification requirements.

Appointment of Board/Commission/Committee Members

Moved by Council Member Seals, seconded by Council Member Wiggins to approve the following appointments:

1. Approve the Council reappointment of Roberta Bidwell to the Human Planning Commission with a term to expire December 31, 2027.

2. Approve the Council appointment of Roberta Bidwell to the Human Rights Commission with a term to expire June 30, 2027.

9 ayes, 0 nays, 0 absent. Motion approved.

Ordinance Introduction

Moved by Council Member Balls, seconded by Council Member Wiggins to introduce an ordinance to amend Chapter 151, "Property Maintenance Regulations," of Title XV, "Land Usage," by amending §151.112, "Non-Owner Occupied Property; Prohibited Conduct," §151.113, "Non-Owner Occupied Property; Registry," §151.114, "Unoccupied Property Registry," and §151.117, "Fees," of the City of Saginaw Code of Ordinances, O-204. 3. 9 ayes, 0 nays, 0 absent. Motion approved.

Mayor Moore announced that the ordinance will be laid over per Charter provision.

Miscellaneous Business

Moved by Council Member Hammond, seconded by Council Member Braddock to approve a temporary waiver of all late penalties for all city customers on water and sewer utility bills during the period of the full or partial suspension of Supplemental Nutrition Assistance Program (SNAP) benefits, and for one additional billing cycle following the reinstatement of SNAP benefits, and that the City Manager or designee is authorized to administer and implement this temporary policy, including establishing the start and end dates based on official state or federal notification of the SNAP suspension period. Discussion was held.

Moved by Council Member Balls, seconded by Council Member Hammond to call the question. 9 ayes, 0 nays, 0 absent. Motion approved.

Mayor Moore conducted the vote on the main motion. 9 ayes, 0 nays, 0 absent. Motion approved.

Adjournment

Moved by Council Member Balls, seconded by Council Member Wiggins to adjourn the meeting at 8:10 p.m. 9 ayes, 0 nays, 0 absent. Motion approved.

Submitted by,

Kristine Bolzman, MiPMC/CMC
City Clerk

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